

Notice of Allowability

Application No.

10/086,224

Examiner

John Ricci

Applicant(s)

JOHNSON, KENNETH E.

Art Unit

3714

-- The MAILING DATE of this communication appears on the cover sheet with the correspondence address--

All claims being allowable, PROSECUTION ON THE MERITS IS (OR REMAINS) CLOSED in this application. If not included herewith (or previously mailed), a Notice of Allowance (PTOL-85) or other appropriate communication will be mailed in due course. **THIS NOTICE OF ALLOWABILITY IS NOT A GRANT OF PATENT RIGHTS.** This application is subject to withdrawal from issue at the initiative of the Office or upon petition by the applicant. See 37 CFR 1.313 and MPEP 1308.

1. ☒ This communication is responsive to Amendment of 4/23/05.
2. ☒ The allowed claim(s) is/are 4 and 5.
3. ☒ The drawings filed on 28 April 2005 are accepted by the Examiner.
4. ☐ Acknowledgment is made of a claim for foreign priority under 35 U.S.C. § 119(a)-(d) or (f).
 - a) ☐ All b) ☐ Some* c) ☐ None of the:
 1. ☐ Certified copies of the priority documents have been received.
 2. ☐ Certified copies of the priority documents have been received in Application No. _____.
 3. ☐ Copies of the certified copies of the priority documents have been received in this national stage application from the International Bureau (PCT Rule 17.2(a)).
 - * Certified copies not received: _____.

Applicant has THREE MONTHS FROM THE "MAILING DATE" of this communication to file a reply complying with the requirements noted below. Failure to timely comply will result in ABANDONMENT of this application.

THIS THREE-MONTH PERIOD IS NOT EXTENDABLE.

5. ☐ A SUBSTITUTE OATH OR DECLARATION must be submitted. Note the attached EXAMINER'S AMENDMENT or NOTICE OF INFORMAL PATENT APPLICATION (PTO-152) which gives reason(s) why the oath or declaration is deficient.
 6. ☐ CORRECTED DRAWINGS (as "replacement sheets") must be submitted.
 - (a) ☐ including changes required by the Notice of Draftsperson's Patent Drawing Review (PTO-948) attached
 - 1) ☐ hereto or 2) ☐ to Paper No./Mail Date _____.
 - (b) ☐ including changes required by the attached Examiner's Amendment / Comment or in the Office action of Paper No./Mail Date _____.
- Identifying indicia such as the application number (see 37 CFR 1.84(c)) should be written on the drawings in the front (not the back) of each sheet. Replacement sheet(s) should be labeled as such in the header according to 37 CFR 1.121(d).
7. ☐ DEPOSIT OF and/or INFORMATION about the deposit of BIOLOGICAL MATERIAL must be submitted. Note the attached Examiner's comment regarding REQUIREMENT FOR THE DEPOSIT OF BIOLOGICAL MATERIAL.

Attachment(s)

1. ☐ Notice of References Cited (PTO-892)
2. ☐ Notice of Draftsperson's Patent Drawing Review (PTO-948)
3. ☐ Information Disclosure Statements (PTO-1449 or PTO/SB/08),
Paper No./Mail Date _____
4. ☐ Examiner's Comment Regarding Requirement for Deposit
of Biological Material
5. ☐ Notice of Informal Patent Application (PTO-152)
6. ☒ Interview Summary (PTO-413),
Paper No./Mail Date 7/8/05.
7. ☒ Examiner's Amendment/Comment
8. ☐ Examiner's Statement of Reasons for Allowance
9. ☐ Other _____.

Application/Control Number:
10/086,224
Art Unit: 3714

Page 2

An examiner's amendment to the record appears below. Should the changes and/or additions be unacceptable to applicant, an amendment may be filed as provided by 37 CFR 1.312. To ensure consideration of such an amendment, it MUST be submitted no later than the payment of the issue fee.

Authorization for this examiner's amendment was given in a telephone interview with Kenneth Johnson on July 8, 2005.

The application has been amended as follows:

Claim 1 (Canceled)

Claim 2 (Canceled)

Claim 3 (Canceled)

Claim 4 (New) A lightweight bow press, for the complete maintenance of compound bows having either one-piece or two-piece bow limbs, a riser connecting first and second said limbs, and a cam located toward an outer end of each of said limbs, comprising:

two limb extending members, of rigid material;
an adjusting device having means to change its length;
a first said limb extending member having first means to engage a first limb of a bow, at a location between a

riser of the bow, and a cam mounted toward an outer end of the first limb;

a second said limb extending member having first means to engage a second limb of the bow, at a location between the riser of the bow, and a cam mounted toward an outer end of the second limb;

said first limb extending member having second means to engage the outer end of the first limb;

said second limb extending member having second means to engage the outer end of the second limb;

a first end of said adjusting device engaging said first limb extending member at a point beyond the outer end of the first limb and cam;

a second end of said adjusting device engaging said second limb extending member at a point beyond the outer end of the second limb and cam;

whereby when said adjusting device is shortened, said first limb extending member and said second limb extending member move inward, engaging said limbs, causing said limbs to flex over their entire lengths.

Claim 5 (New). The bow press of claim 4, wherein:

said second means of engagement of said first limb extending member with said first limb of said bow, is located beyond the location where the cam is mounted to the limb, toward the outer end of the limb;

Application/Control Number:
10/086,224
Art Unit: 3714

Page 4

said second means of engagement of said second limb extending member with said second limb of said bow, is located beyond the location where the cam is mounted to the limb, toward the outer end of the limb.

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This letter was prepared by Examiner John Ricci, who can be reached at:

Voice: 571-272-4429

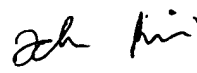
Fax: Use 703-872-9306 for papers to be delivered directly to the mail room, like formal amendments and responses, change of address, power of attorney, petitions.

Use 703-783-0439 for papers to be delivered directly to the Examiner, like informal or proposed responses for discussion, or notes in preparation for an interview.

Response by Fax is encouraged to reduce mail processing time. Please don't send duplicate papers by mail and Fax.

PTO main switchboard: 800-786-9199.

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JOHN RICCI
PRIMARY EXAMINER
ART UNIT 3714